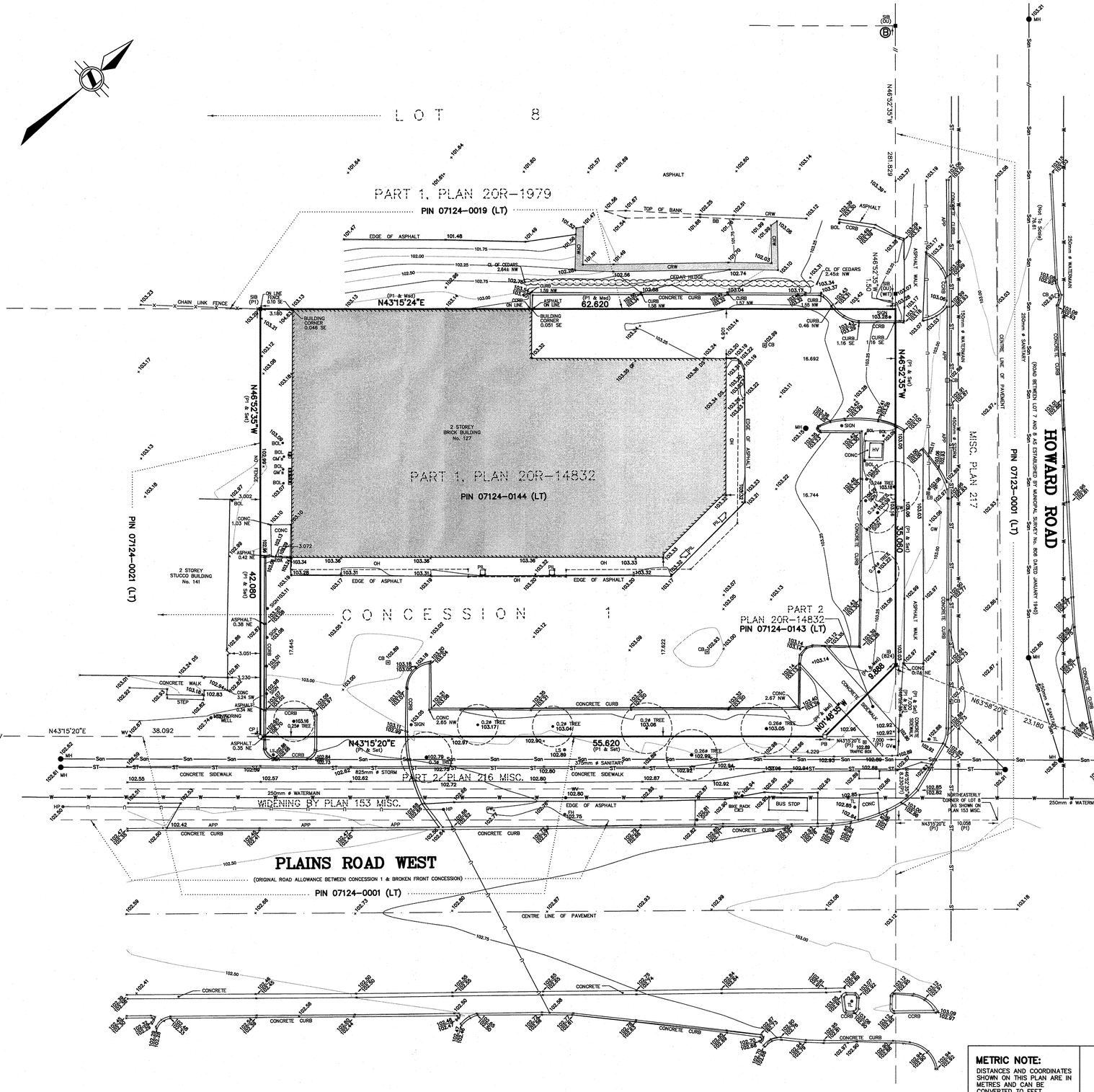
PLAN OF SURVEY
OF PART OF
LOT 8
CONCESSION 1
GEOGRAPHIC
TOWNSHIP OF EAST FLAMBOROUGH
IN THE
CITY OF BURLINGTON
REGIONAL MUNICIPALITY OF HALTON
SCALE 1:200 METRIC

4 2 0 4 8 12 metres

R.A. McLAREN, O.L.S. – 2024



NOTE:

UNDERGROUND SERVICE AND UTILITY LOCATIONS WERE LOCATED BY CITY OF BURLINTON DRAWING No. MP–7_18 (SHEET 18)

UNDERGROUND SERVICE AND UTILITY LOCATIONS MUST BE VERIFIED PRIOR TO CONSTRUCTION

INVERTS MUST BE VERIFIED PRIOR TO CONSTRUCTION

BEARING NOTE:
BEARINGS ARE UTM GRID, DERIVED FROM OBSERVED REFERENCE POINTS A AND B, BY REAL TIME NETWORK OBSERVATIONS, UTM ZONE 17, NAD83 (CSRS) (2010.0)

NOTE:
DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999695844

INTEGRATION DATA

OBSERVED REFERENCE POINTS (ORP's): UTM ZONE 17, NAD83 (CSRS) (2010.0). COORDINATES TO URBAN ACCURACY PER SEC. 14(2) OF O.REG. 216/10

POINT ID	NORTHING	EASTING
ORP A	4795193.160	592722.498
ORP B	4795400.556	592469.379

COORDINATES CANNOT, IN THEMSELVES, BE USED TO RE–ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.

BENCH MARK NOTE:

MONUMENT No. 463

Brass plaque located at the northwest corner, south face of concrete abutment on the northeast side of Lemonville Road on bridge over Grindstone Creek on Lemonville Road.

ELEVATION – 90.035 metres

LEGEND:

□	DENOTES	MONUMENT SET
■	"	MONUMENT FOUND
CC	"	CUT CROSS
IB	"	IRON BAR
PB	"	PLASTIC BAR
SIB	"	STANDARD IRON BAR
SSIB	"	SHORT STANDARD IRON BAR
824	"	A.T. McLAREN, O.L.S.
1213	"	J.D. PETERS, O.L.S.
OU	"	ORIGIN UNKNOWN
Msd	"	MEASURED
P1	"	PLAN 20R–14832
APP	"	APPROACH
BB	"	BOTTOM OF BANK
BOL	"	BOLLARD
CB	"	CATCH BASIN
CCRB	"	CONCRETE CURB
CONC	"	CONCRETE
CRW	"	CONCRETE RETAINING WALL
DS	"	DOOR SILL
EB	"	ELECTRICAL BOX
EOA	"	EDGE OF ASPHALT
FH	"	FIRE HYDRANT
GF	"	GARAGE FLOOR
GM	"	GAS METER
GV	"	GAS VALVE
GW	"	GUY WIRE
HP	"	HYDRO POLE
HV	"	HYDRO VAULT
LS	"	LIGHT STANDARD
OH	"	OVERHANG
PIL	"	PILLAR
TL	"	TRAFFIC LIGHT
WV	"	WATER VALVE
ø	"	DIAMETER
//	"	NOT TO SCALE

METRIC NOTE:
DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

SURVEYOR'S CERTIFICATE:
I CERTIFY THAT:
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE REGULATIONS MADE UNDER THEM
2. THE SURVEY WAS COMPLETED ON THE 9th DAY OF APRIL, 2024

10 APR 2024
DATE
ROB A. McLAREN, O.L.S.

THIS PLAN OF SURVEY RELATES TO AOLS PLAN SUBMISSION FORM NUMBER 75073

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HAMILTON, ONTARIO, L8N 2B9
PHONE (905) 527–8559 FAX (905) 527–0032

Drawn	Checked	Crew Chief	Scale	Dwg.No.
JB	RBM	DW	1:200	30012–T