Planning & Public Works
Tel: 905-825-6000 Fax: 905-825-8822
Toll Free: 1-866-4HALTON (1-866-442-5866)
www.halton.ca

Environmental Site-Screening Questionnaire

Legal/Municipal Address 2072 Lakeshore Road, Burlington **Applicant:** _____

1.	Was the subject property ever used for industrial purposes?		yes	**no**	uncertain
2.	Was the subject property ever used for commercial purposes that may have caused contamination (e.g. gasoline station, dry cleaners, etc.)		**yes**	no	uncertain
3.	Has fill ever been placed on the property?		**yes**	no	uncertain
4.	Is there any reason to believe that the subject property is potentially contaminated based on historic use of the property or a neighbouring lot located within 100m of the property?		**yes**	no	uncertain
5.	Are there or were there ever any above-ground or underground storage tanks or waste disposal activities on the property?		**yes**	no	uncertain
6.	For existing or previous buildings on the property, are there building materials that may be potentially hazardous to human health (i.e. asbestos, lead-based paints, etc.)?		yes	no	**uncertain**
7.	For agricultural properties, were pesticides or herbicides ever applied to the property?	**N/A**	yes	no	uncertain
8.	Have any of the buildings on the property been heated by fuel oil?		yes	**no**	uncertain
9.	Is the land use changing to a more sensitive land use (e.g. industrial/ commercial to residential/institutional)? Note: Daycare uses are defined in O.Reg.153/04 as institutional.		**yes**	no	uncertain

General Information:

1.	Have any environmental documents (e.g. Phase I and II Environmental Site Assessments, Records of Site Condition, etc) ever been prepared for the property? If yes, please submit these documents in digital and hardcopy format with your application together with a letter of reliance granting third party reliance on the documents to the Region of Halton.	**yes**	no

Certification

I, JULIAN BADASSARRA am the registered owner of the land that is the subject of this document and to the best of my knowledge, the information provided in this questionnaire is true.

Sworn (or declared) and stamped before me JOHN CHRIS
Commissioner of Oaths (Print Name)

in the CITY OF VAUGHAN REGION, this 19 day of DECEMBER 20 21
City/Town/Municipality — Day — Month — Year

_____
Commissioner of Oaths (Signature)

_____
Registered Owner (Signature)

Regional File #: _____ Local Municipal File #: _____