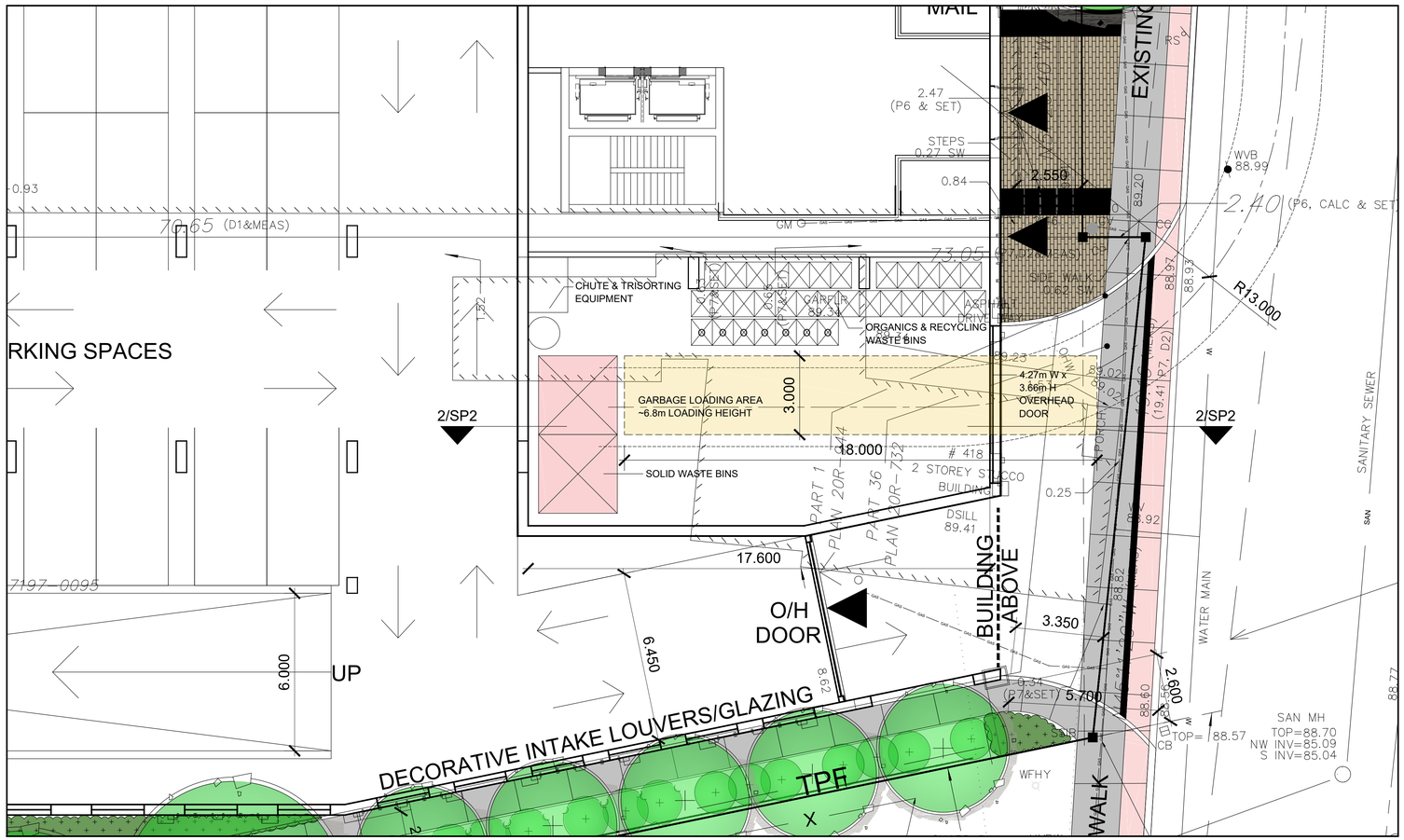
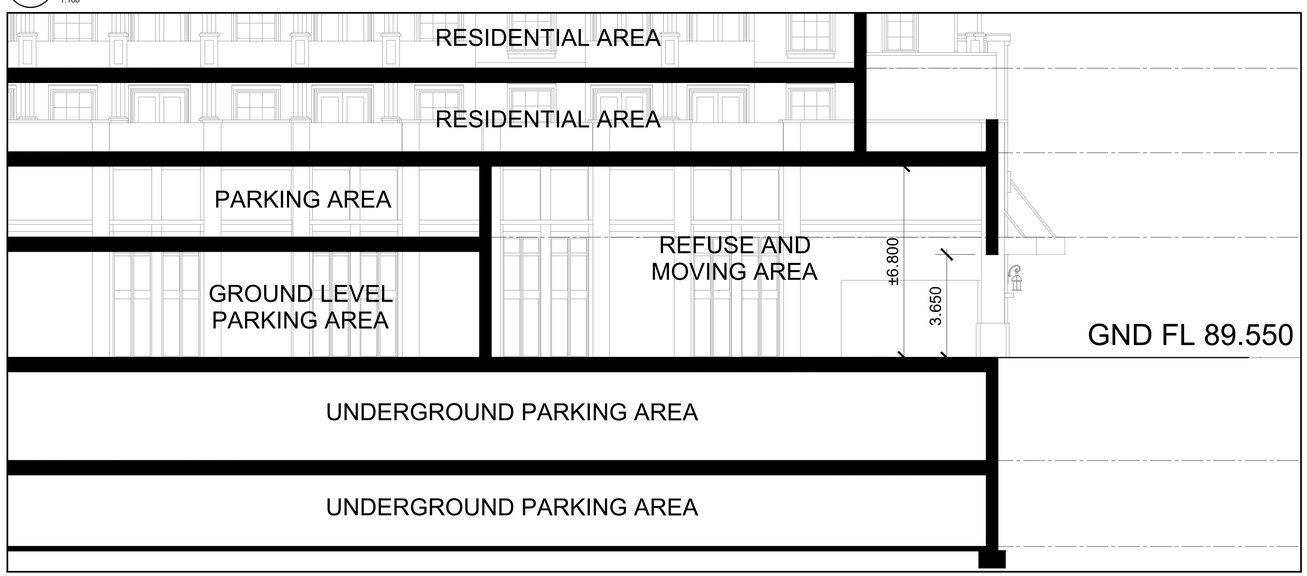


1 SP2 WASTE MANAGEMENT PLAN
1:100



2 SP2 SCHEMATIC SECTION
REFUSE AND MOVING AREA
1:100

WASTE MANAGEMENT NOTES

RESIDENTIAL WASTE PROPOSED TO BE PROVIDED BY REGIONAL PICKUP SERVICES.
PROPOSED RESIDENTIAL WASTE PROCESS:

1. BUILDING IS EQUIPPED WITH A TRISORTER CHUTE ACCESSIBLE ON EACH LEVEL FROM THE CORRIDOR.
2. THE TENANT SELECTS THE WASTE TYPE, AND THE WASTE INSERTED TO THE CHUTE IS RECEIVED BY THE TRISORTER DEVICE AT THE BOTTOM OF THE CHUTE AT THE UNDERGROUND LEVEL.
3. THE TRISORTER DIRECTS THE WASTE EITHER TO ONE OF TWO RECYCLING TYPE BINS OR TO A COMPACTED GARBAGE BIN (3 CUBIC YARD BIN).
4. WASTE IS RETAINED IN WHEELED BINS WITHIN WASTE STORAGE UNTIL COLLECTION DAY. PROPERTY MANAGEMENT ARRANGES ALL WASTE BINS IN THE WASTE STORAGE AREA FOR REGIONAL PICKUP AT THE ARRANGED TIME.
5. FUTURE APPLICATION FOR REGIONAL WASTE PICKUP TO BE MADE BY PROPONENT.
6. WASTE CAPACITY:

   G - GARBAGE - 4 - 3YD BINS FOR GARBAGE (2030 X 1120)
   REQUIRMENTS FOR 121-200 UNITS: 6YDS X 2 CONTAINERS
   (2 PICKUPS /WEEK)
   R - RECYCLABLE MATERIAL -25 SM BINS (800 X 1000)
   REQUIREMENTS: 1 SM. BIN / 7 UNITS
   - 170 UNITS / 7 = 25 SM.BIN
   O - ORGANIC WASTE - 7 SM BINS (800 X 1000)
   REQUIREMENTS: 1 GREEN BIN / 25 UNITS
   -170 UNITS/25 = 7 SM.BINS

CONCRETE PAD FOR GARBAGE LOADING AREA TO BE ENGINEERED AS PER HALTON REGION DRIVE-THRU AGREEMENT

CONTRACTOR MUST CHECK AND VERIFY ALL DIMENSIONS AND JOB CONDITIONS BEFORE PROCEEDING WITH WORK.

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KEY TO DETAIL LOCATION

No. DETAIL NUMBER
No. DRAWING SHEET NUMBER

DRAWING SETS ISSUED	No.	DATE (DD,MM,YY)	BY
FOR CLIENT REVIEW	J	29.07.2019	WH
FOR CLIENT REVIEW	K	30.07.2019	WH
ISSUED FOR REVIEW	1.	18.10.2019	GA
PER OPA/ZONING COMMENTS	2.	08.11.2019	GA

ALL PREVIOUS ISSUES OF THIS DRAWING ARE SUPERSEDED

REVISIONS TO DRAWING	No.	DATE (DD,MM,YY)	BY

NOT FOR CONSTRUCTION

BUILDING PERMIT NUMBER:
NOT FOR CONSTRUCTION WITHOUT PERMIT

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PRELIMINARY

418&422 GUELPH LINE, BURLINGTON, ON

CONCEPT I

DRAWING SHEET TITLE:
WASTE MANAGEMENT PLAN

DRAWING SCALE:	PROJECT NUMBER:
AS NOTED	18006

DRAWN BY:	CHECKED BY:	DRAWING SHEET NUMBER:
WH	PM	SP2

DRAWING VERSION: 00J
PLOT DATE: November 8, 2019

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