PLAN OF SURVEY OF
LOT 3 AND PART OF LOT 2
COOKE BUSINESS PARK
PLAN 20M-507
NOW IN THE
CITY OF BURLINGTON
REGIONAL MUNICIPALITY OF HALTON
SCALE 1:150
0 5 10 metres

NICHOLAS P. MUTH O.L.S.

MASONRY COURT
(OPENED BY BY-LAW 114-1995, REGISTERED AS INST. No. 845075, OCTOBER 26, 1995)
P.I.N. 07114-0043

PART 1, PLAN 20R-10074

PART 1, PLAN 20R-9468
SUBJECT TO AN EASEMENT AS IN INST. No. H412117
P.I.N. 07122-0056

PART 2, PLAN 20R-11122
SUBJECT TO AN EASEMENT AS IN H412117
P.I.N. 07122-0057

PART 2, PLAN 20R-9468
SUBJECT TO EASEMENTS AS IN H414356 & H412117

BLOCK 12
PLAN 20M-507
(0.30 RESERVE)

LOT 1 PLAN 20M-507 P.I.N. 07122-0058

LOT 2 PLAN 20M-507 P.I.N. 07122-0059

LOT 3 PLAN 20M-507 P.I.N. 07122-0060

BOULEVARD
(ESTABLISHED BY PLAN 20M-507)
P.I.N. 07122-0069

LOT 6 PLAN 20M-507 P.I.N. 07122-0110

LOT 1 CONCESSION GEOGRAPHIC TOWNSHIP OF FLAMBOROUGH
PART 1, PLAN 20R-7728
P.I.N. 07122-0108

ASPHALT AREA
ASPHALT PARKING AREA
CONCRETE BLOCK BUILDING
No. 1074
CONCRETE BLOCK AND BRICK BUILDING
No. 1062
LANDSCAPE AREA
GRASS AREA
CONCRETE WALKWAY
GLASS ENTRANCE
COVERED LOADING AREA
CONCRETE RETAINING WALL
ADDITION
BLOCK 25590

MASONRY COURT
CENTERLINE OF ROAD
GUTTER
BACK OF CURB
EDGE OF ASPHALT
TOP OF SLOPE
BOTTOM OF SLOPE
OVERHEAD UTILITY LINES
HYDRO VAULT
MAIL BOX
SIGN
GAS METER
INLET CHAMBER
CATCH BASIN
STEPS
METAL STOOP
CONCRETE STOOP
ARMOUR STONE
RETAINING WALL
CHAIN LINK FENCE
METAL FENCE
CONCRETE CURB

BENCH MARK
CITY OF BURLINGTON
MONUMENT No: 043890287
BRASS CAP WITH SET IN CONCRETE CYLINDER
LOCATION: ON THE WEST SIDE OF TOWN LINE, OPPOSITE HOUSE No. 1055, 4.1m FROM CENTERLINE TOWN LINE.
ELEVATION= 259.00m

METRIC:
DISTANCES AND ELEVATIONS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

BEARINGS ARE ASTRONOMIC AND ARE REFERRED TO THE WESTERLY LIMIT OF COOKE BOULEVARD AS SHOWN ON PLAN 20M-507, HAVING A BEARING OF N45°41'00"W.

FOR BEARING COMPARISON A ROTATION OF 00°45'30" CLOCKWISE WAS APPLIED TO

LEGEND:
- ■ DENOTES FOUND BAR
- □ DENOTES PLANTED BAR
- IB DENOTES IRON BAR
- SIB DENOTES STANDARD IRON BAR
- CC DENOTES CUT CROSS
- (912) DENOTES A. J. CLARKE & ASSOCIATES LTD.
- (824) DENOTES A. T. McLAREN, O.L.S.
- (P1) DENOTES HALTON CONDOMINIUM PLAN No. 289
- (P2) DENOTES PLAN 20M-507
- (P3) DENOTES PLAN OF SURVEY BY A. T. McLAREN, LTD. DATED SEPTEMBER 19, 1997 (FILE No. 27951)
- (P4) DENOTES PLAN OF SURVEY BY A. T. McLAREN, LTD. DATED MAY 29, 2001 (FILE No. 29434)
- (P5) DENOTES PLAN 20R-9468
- (P6) DENOTES PLAN 20R-11122
- 100ø DENOTES 100mm DIAMETER
- CB DENOTES CATCH BASIN
- TW DENOTES TOP OF WALL
- BW DENOTES BOTTOM OF WALL
- SAMH DENOTES SANITARY MANHOLE
- WV DENOTES WATER VALVE
- HYD. DENOTES HYDRANT
- BPED DENOTES BELL PEDESTAL
- H&LS DENOTES HYDRO & LIGHT STANDARD
- HP DENOTES HYDRO POLE
- T/C DENOTES TOP OF CURB
- DENOTES TREE CONIFEROUS
- DENOTES TREE DECIDUOUS

ASSOCIATION OF ONTARIO LAND SURVEYORS
PLAN SUBMISSION FORM
2166136
THIS PLAN IS NOT VALID UNLESS IT IS AN EMBOSSED ORIGINAL COPY ISSUED BY THE SURVEYOR In accordance with Regulation 1026, Section 29(3).

SURVEYOR'S CERTIFICATE:
I CERTIFY THAT:
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.
2. THE SURVEY WAS COMPLETED ON THE 11th DAY OF MARCH, 2021

MARCH 19, 2021 — DATE
NICHOLAS P. MUTH — ONTARIO LAND SURVEYOR

A. J. Clarke and Associates Ltd.
SURVEYORS • PLANNERS • ENGINEERS
25 MAIN STREET WEST, SUITE 300
HAMILTON, ONTARIO, L8P 1H1
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PROJECT No 208210R

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