

City of Burlington

Development and Infrastructure Committee Meeting

Date of Meeting: January 13, 2014

Place of Meeting: Council Chambers, Level 2, City Hall at 1:00 p.m.
and reconvening at 6:30 p.m.

Agenda

Declarations of Interest:

Presentation(s):

1. [Andrew Pride, Vice President at the Ontario Power Authority, will be presenting Mayor Rick Goldring with the Community Conservation Award that the City of Burlington received for the Corporate Energy Plan.](#)

[Note: To be addressed at the evening session. \(6:30 p.m.\)](#)

Consent Agenda:

Staff may not be in attendance to respond to queries on items contained in the Consent Agenda. Members of Committee are requested to contact the department head or author of the report prior to the meeting for any necessary clarification.

2. [Report approving a variance to the Sign By-law to Permit Additional Ground Signs, Daniel Johnson Architect Inc. - 1900 Appleby Line. \(PB-11-14\)](#)

Pages 1 to 10

Delegation(s):

Delegations to the Development and Infrastructure Committee meeting must register, either in writing, (fax 905-335-7675 or e-mail cityclerks@burlington.ca) or by telephone 905-335-7600, ext. 7458 with the Clerks Department, no later than 9:30 a.m. on the day of the meeting. Each delegation at the committee meeting will be allowed a maximum of ten minutes to present their support or opposition to the matter before the

Standing Committee. For expediency, groups or associations should appoint a spokesperson to represent the views of the group.

3. [Memorandum from Jim Clemens, Chair, Heritage Burlington, regarding the preliminary study of the heritage character of the Mount Nemo Plateau \(PB-7-14\)](#)

Pages 11 to 12

- [Jim Clemens, Chair, Heritage Burlington, speaking on the Preliminary Study of the Mt. Nemo Plateau](#)

Regular Agenda:

4. [Report regarding the Official Plan Review and a preliminary study of the heritage character of the Mount Nemo Plateau. \(PB-07-14\)](#)

Note: Staff providing a presentation.

Pages 13 to 66

5. [Report providing information on rail line safety and awareness review. \(DID-1-14\)](#)

Pages 67 to 104

6. [Report providing a response to Provincial consultations on the Land Use Planning & Appeal System \(Halton Area Planning Partnership Joint Submission\) \(PB-14-14\)](#)

Pages 105 to 128

7. [Report providing a progress report and additional funding request on Cootes to Escarpment Ecopark System Project: \(CM-21-13\)](#)

Pages 129 to 140

8. [Report recommending information on the feasibility of implementing an Interim Control By-law in the Roseland Community. \(PB-16-14\)](#)

Note: To be addressed at evening session (6:30 p.m.)

Pages 141 to 148

9. [Report providing information on Graffiti Prevention and Abatement. \(PB-01-14\)](#)

Note: To be addressed at evening session (6:30 p.m.)

Pages 149 to 162

10. [Report approving proposed Sign By-law amendments related to Banners. \(PB-06-14\)](#)

Note: Staff providing a presentation.

Note: To be addressed at evening session (6:30 p.m.)

Pages 163 to 200

11. [Report regarding the rezoning application for 5000 & 5014 New Street. \(PB-12-14\)](#)

Note: Staff providing a presentation.

Note: To be addressed at evening session (6:30 p.m.)

Pages 201 to 264

12. [Report requesting a zoning regulation review related to the commercial production of medical marihuana. \(PB-02-14\)](#)
[Note: To be addressed at evening session \(6:30 p.m.\)](#)

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Regular Addendum:

13. [Report providing information on Ontario Disaster relief assistance Program. \(F-10-14\)](#)

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Public Meetings:

14. [Public Meeting No. 1 - Report recommending city-initiated general amendments to Zoning By-law 2020. \(PB-03-14\)](#)

Pages 289 to 326

- a) Staff overview
- b) Pre-registered delegations
- c) Delegations from the floor

d) Discussion of item

15. [Public Meeting No. 2 - Report recommending city-initiated zoning by-law amendments for home-based businesses. \(PB-08-14\)](#)

Pages 327 to 336

- a) Staff overview
- b) Pre-registered delegations
- c) Delegations from the floor
- d) Discussion of item

Confidential Matters for Consideration:

16. [Confidential Appendix A to Development & Infrastructure division report DID-1-14 providing information on rail line safety and awareness review](#)
[Note: To be distributed under separate cover](#)

17. [Confidential verbal update regarding McMaster discussions related to future opportunities.](#)

Closed Session:

Staff Remarks:

18. [Burlington Executive Airport Update.](#)
[Note: To be distributed at the meeting.](#)

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Committee Remarks:

Adjournment: