

City of Burlington

Development and Infrastructure Committee Meeting

Date of Meeting: May 26, 2014

Place of Meeting: Council Chambers, Level 2, City Hall at 1:00 p.m.
and reconvening at 6:30 p.m.

Agenda

Declarations of Interest:

Delegation(s):

Delegations to the Development and Infrastructure Committee meeting must register, either in writing, (fax 905-335-7675 or e-mail cityclerks@burlington.ca) or by telephone 905-335-7600, ext. 7458 with the Clerks Department, no later than 9:30 a.m. on the day of the meeting. Each delegation at the committee meeting will be allowed a maximum of ten minutes to present their support or opposition to the matter before the Standing Committee. For expediency, groups or associations should appoint a spokesperson to represent the views of the group.

Regular Agenda:

1. [Report recommending approval for improved winter control operations. \(RPM-05-14\)](#)

Note: To be addressed during the 6:30 p.m. evening session.

Pages 1 to 16

2. [Report related to Official Plan Review recommending an assessment approach for employment land conversion requests . \(PB-18-14\)](#)

Pages 17 to 44

3. [Report related to the Official Plan Review-transmittal of Final Mobility Hubs Opportunities and Constraints Study. \(PB-54-14\)](#)

Pages 45 to 186

4. [Report recommending approval of proposed Official Plan and Zoning By-law Amendments for 1325, 1331 Plains Road East and 1025 Glendor Avenue. \(PB-52-14\)](#)

Note: To be addressed during the 6:30 p.m. evening session.

Pages 187 to 216

5. [Report recommending approval of proposed zoning By-law 2020 amendment to permit Medical Marihuana production in industrial zones. \(PB-45-14\)](#)

Pages 217 to 224

6. [Report recommending changes to the Burlington Transit Advisory Committee. \(CL-7-14\)](#)

Pages 225 to 236

7. [Report recommending a plan of implementation for the creation of the new Burlington Economic Development Corporation Inc. structure and Board. \(CM-7-14\)](#)

Note: To be distributed under separate cover.

Public Meetings:

Closed Session:

Staff Remarks:

8. [Burlington Executive Airpark Update #14.](#)

Note: To be distributed at meeting

Committee Remarks:

Adjournment: