



TOWN OF  
**HALTON HILLS**  
*Working Together Working for You!*

December 21, 2010

Sue Lathan  
Regional Clerk  
Halton Region  
1151 Bronte Road  
Oakville, ON L6M 3L1

11 JAN -4 9:34:2

CITY OF MISSISSAUGA

Dear Ms. Lathan;

**Re: Report No. PDS-2010-0068 – Green Plan Progress Report Card – 2010 Edition**

Please be advised that Council for the Town of Halton Hills at its meeting of Thursday, December 16<sup>th</sup>, 2010 adopted the following Recommendation:

Recommendation No. GC-2010-0229 (Resolution No. 2010-0264)

THAT Report No. PDS-2010-0068 (dated October 18, 2010) regarding the Green Plan Progress Report Card (2010 Edition) be received;

AND FURTHER THAT Town staff be directed to use the Green Plan Progress Report Card 'reporting template' attached as Appendix 'C' to Report No. PDS-2010-0068 to facilitate annual reporting to the Office of Sustainability on initiatives related to Green Plan implementation;

AND FURTHER THAT a copy of this report as well as the associated Council recommendation be forwarded to Milton for their information and Burlington and the Towns of Oakville and

Action Item		Info Only	Reply to Clerk	Standing City Agenda	Council Information Pkg
Halton Region CLERKS DEPARTMENT		<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<b>CARRIED</b>					
City Mgrs Office	Human Resources				
City Clerk	IT				
Finance Office	Legal				
Public Works	Police				
Engineering	Public Works Building				<input checked="" type="checkbox"/>
Fire	Public Parks Maint.				
General Managers	5641				
Comments:				Transit & Traffic	
				File No.: 160	

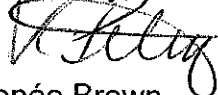
1 Halton Hills Drive, Halton Hills, Ontario L7G 5G2

As per the above recommendation attached for your information is a copy of  
Report No. PDS-2010-0068.

*Report in Clerks Dept*

If you have any questions, please do not hesitate to contact Mr. Damian  
Szybalski of our Planning, Development and Sustainability Department at (905)  
873-2601 ext. 2289.

Yours truly,



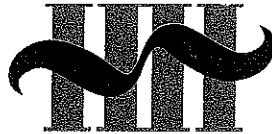
*for*

Renée Brown  
Council and Committee Services Coordinator

:attachment

- c. Ms. Angela Morgan, City Clerk – City of Burlington
- Ms. Karen Landry, Town Clerk – Town of Caledon
- Mr. Troy McHarg, Town Clerk – Town of Milton
- Ms. Gena Ali, - Halton Region
- Ms. Lynn Robichaud, - City of Burlington
- Ms. Cindy Toth, - Town of Caledon
- Mr. Damian Szybalski, Sustainability Coordinator – Town of Halton Hills  
(letter only)

rb



TOWN OF  
**HALTON HILLS**  
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CLERKS DEPARTMENT			
Copy to Clerk		Council Agenda	<input type="checkbox"/>
Copy to Clerk		Standing Committee Agenda	<input checked="" type="checkbox"/>
Copy to Clerk		Council Information File	<input type="checkbox"/>
COPY TO			
City Manager's Office		Human Resources	
City Clerk		Information Systems	
Finance		Legal Services	
Fire		Public Works	
General Managers		Transit & Traffic	
Comments:		File No.: <u>160</u>	

December 21, 2010

Audrey Bennett  
Ministry of Municipal Affairs and Housing  
777 Bay Street  
14<sup>th</sup> Floor  
Toronto, ON M5G 2E5

Dear Ms. Bennett;

**Re: Report No. PDS-2010-0097 – Review of the 2005 Provincial Policy Statement**

Please be advised that Council for the Town of Halton Hills at its meeting of Thursday, December 16<sup>th</sup>, 2010 adopted the following Recommendation:

**Recommendation No. GC-2010-0252 (Resolution No. 2010-0268)**

THAT Report No. PDS-2010-0097 dated November 15, 2010, regarding the review of the 2005 Provincial Policy Statement be received;

AND FURTHER THAT Council formally endorse the positions presented in this report and the Joint Submission dated October 2010 (attached as Schedule Two) from the Halton Municipal Partners to the Ministry of Municipal Affairs and Housing regarding the review of the 2005 Provincial Policy Statement;

AND FURTHER THAT a copy of this report be forwarded to the Ministry of Municipal Affairs and Housing, the Region of Halton, the City of Burlington and the Towns of Oakville and Milton.

CARRIED

Attached for your information is a copy of Report No. PDS-2010-0097 as per the above recommendation.

*Report in the  
Clerks Dept.*

If you have any questions, please do not hesitate to contact Mr. Steve Burke, of our Planning, Development and Sustainability Department at (905) 873-2601 ext. 2254.

Yours truly,



for

Renée Brown  
Council and Committee Services Coordinator

: attachment

- c. Ms. Sue Lathan, Regional Clerk – Region of Halton
- Ms. Alana Fulford, Legislative and Planning Services – Region of Halton
- Mr. Troy McHarg, Town Clerk – Town of Milton
- Ms. Cathie Best, Town Clerk – Town of Oakville
- Ms. Angela Morgan, City Clerk – City of Burlington
- Mr. Steve Burke, Senior Planner – Policy – Town of Halton Hills (letter only)